

**UMWC LUNCHEON RESERVATION FORM**

**Annual Meeting and Luncheon  
Tuesday, May 14, 2024 • Town and Country Club**

Name \_\_\_\_\_

*Special Dietary Need* \_\_\_\_\_  
*Vegetarian or Dairy Free, for example*

Guest \_\_\_\_\_

*Special Dietary Need* \_\_\_\_\_  
*Vegetarian or Dairy Free, for example*

Total Enclosed: \$36.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

**Make check payable to UMWC, and mail with this form to**

Mary Ann Palmer, 1996 Langton Lake Dr #419, Roseville MN 55113... 651.633.8140

*Reservation Deadline:  
Monday, May 6, 2024*

